

concerning shore-fishing and coastal area from kamehame to
`Opihinehe

1. He was born and raised in Pahala. Considered Hawaiian in Pahala, although he has no Hawaiian blood (married to Hawaiian wife, has Hawaiian boys). He first went down the "Crack Road" (as they call the road which goes down to coast west of park fenceline) with his father and uncles when he was young. The boys walked down and the older men went on horseback. They learned from the Kapapala Ranch cowboys--Aole Ke, Kelii Oliveira, etc. Has been going down for 30 years.

2. Crack Road was made originally by Hawaiian Ranch (Brewer ranch which included Kapapala). It went down from area of Fontes house/hard to see the top part now. New entrance through macnut orchard, below that park improved by bulldozing down a ways, then gets very rough.

3. Crosses: he knows of 3 crosses along the coast in different places for men who died.

- a) Balone Kailiawa at Mahuka
- b) Rohilio Gacutan about where name Punahaha shown on map
- c) Kamba at Palima Point

4. He knows and fishes the coast from Kamehame all the way over to `Opihinehe in the park.

a. Goes down the Crack Road and drives west, camps just west of the park boundary (marked 6 on map). Drives west along coast and pole-fishes as far west as Mahuka. Walks east into the park as far as Waiwelawela and "Rock in the Water" (Pāpalehau). Used to go by horse to `Opihinehe, doesn't want to walk it.

He goes frequently with sons, just went down last Sunday night. Takes Japanese friends from Hilo down.

Fishes night w. pole for menpachi, `āweoweo, āholehole, ulua (and for `ūpāpalu on moonlight nites); fishes daytime for ulua, goes whipping for moi.

Good place for ulua at Kapao`o Point (marked 7 on map), that's where ulua pole holders are.

Also goes with thrownet for moi. There's choke moi holes along there.

b. He also comes from the other side--takes the road down to Kamehame, can drive east to Kiawe Tree (marked 9 on map), then takes old road up to cinder pit which runs west of Great Crack, part way up cross the crack and comes back to coast as spot marked 8 and fish there.

Good spots for pole-fishing include point east of Palima (marked 10 on map) and double-drop area.

c. If picking `opihi for party he might go along the coast from park boundary west past crack. Also gets `a`ama in area west of

park boundary.

5. `opihi--can pound all along west from park boundary to Kamehame, if have rope (His son said he only did that once, won't do it again, he froze.) `Opihinehe named that because so many `opihi there. Can also pound `opihi between Pāpalehau and `Opihinehe.

He doesn't eat `opihi himself, but gets for his wife and sons. He and sons are careful when they pick--don't take smaller than a quarter, don't take the big ones down in the water (k`ele) because they are the ones the lay the eggs for next generation.

6. double-drop area starts at caves/crack area and runs east about 250-300 yards; 3 small bays there for `opihi

After I said Gabriel Kealoha had placed his "inland pali" farther east, he said maybe that's not what Gabriel was talking about, there's another area more like that over where the road comes down.

7. Ruins: He knew the old Hawaiian trail mentioned by Anthony Oliveira and Randy Cabral.

Says there are a couple places with ruins not shown on the map: a lot of petroglyphs, rock piles, konane below Black Hill (Pu`u Kolekole), also petroglyphs and walls above Punahaha on old flow.

He doesn't know of a pond in the Great Crack near to coast, but does know a pond farther up, where there's a kukui tree growing out of crack just below Black Hill.

Once when he was chasing goat he shot one and it fell into crack near Pu`u `Ula`ula. When he went after it he found a burial cave full of bones and artifacts. He'll never tell anyone where it is.

8. Access to new parcel:

The park should keep the road access as it is for Pahala people--keep it open but not improve it. If it's improved, outsiders will come in and ruin it by overfishing and leaving trash, like has happened at South Point, Ka`alu`alu.

If the park does put in a better road, should limit fishing access to Ka`ū folks from Pāhala area (not Na`alehu).